

SANTA CLARA COUNTY NORTH WEST SELPA GOVERNANCE COUNCIL OF SUPERINTENDENTS

September 24, 2024 - 9:30 A.M.

Santa Clara County Office of Education, ERC Room 1290 Ridder Park Drive, San Jose, CA 95131

Agenda webpage:

https://www.sccoe.org/selpa/Pages/Meetings.aspx

For disability related accommodations, please contact the SELPA AU office via email at MPaeste@sccoe.org, or leave voicemail at (408) 453-6725 at least three (3) business days prior to the scheduled meeting.

AGENDA

I. PUBLIC SESSION

A. Roll Call and Welcome Guests

B. Hearing of Persons wishing to address the Council or to present petitions.

Members of the public may address the Council on any issue not otherwise on the agenda (comments not to exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

II. CONSENT ITEMS

A. Setting the Agenda

III. ACTION ITEM

A. Nomination and Election of Governance Council of Superintendents Chairperson for 2024-2025.

| The Governance Council of Superintendents elects | as Chairperson for |
|--|--------------------|
| school year 2024-2025. | |

| Motion | Action | |
|--------|------------|--|
| Second | Vote | |

B. Nomination and Election of Governance Council of Superintendents Vice-Chairperson for 2024-2025.

| The Governance Council of Superintendents elects | as Vice-Chairperson | |
|--|---------------------|--|
| for school year 2024-2025. | | |

Motion _____ Second Action _____ Vote

C. <u>SELPA-SCCOE Administrative Unit (AU)/Responsible Local Agency (RLA) Memorandum of</u> <u>Understanding</u>

It is recommended that the Governance Council of Superintendents approve the MOU that designates the Santa Clara County Office of Education as North West SELPA's AU and RLA.

 Motion
 Action

 Second
 Vote

D. Approval of SELPA Executive Director Goals

| It is recommended that the Governance of SELPA Executive Director for 2024-2025 | | he goals set forth by the |
|---|------------------|---------------------------|
| | Motion Second | Action Vote |
| . INFORMATION/DISCUSSION ITEMS | | |
| A. SELPA Executive Director's Update | | |
| 1) NW SELPA Governance Structure | | |

- 2) NW SELPA CAC
- 3) NW SELPA Budget Allocation Plan
- 4) Compliance & Monitoring Activities
- 5) Procedural Updates
- 6) 2024-25 Meeting Schedule
- 7) SELPA Activities
- 8) Other

V. ADJOURNMENT

Next Mtg: November 19, 2024; 9:30am; Santa Clara County Office of Education ERC Room (1st Flr).

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.